

# Venite exultemus Domino

From the "Short Service"

Orlando Gibbons (1583-1625)

1

O come, let us sing un - to the Lord, let us

O come, let us sing un - to the Lord, let us

O come, let us sing un - to the Lord, let us

O come, let us sing un - to the Lord, let us

Detailed description: This system contains the first four staves of the musical score. The first staff is a vocal line in treble clef. The second and third staves are also vocal lines in treble clef. The fourth staff is a bass line in bass clef. All staves are in a common time signature (C) and a key signature of one flat (Bb). The lyrics are: "O come, let us sing un - to the Lord, let us".

4

heart - i - ly re - joice in the strength of our sal - va - tion; Let us

heart - i - ly re - joice in the strength of our sal - va - tion; Let us

heart - i - ly re - joice in the strength of our sal - va - tion; Let us

heart - i - ly re - joice in the strength of our sal - va - tion; Let us

Detailed description: This system contains the next four staves of the musical score. The first staff is a vocal line in treble clef. The second and third staves are also vocal lines in treble clef. The fourth staff is a bass line in bass clef. All staves are in a common time signature (C) and a key signature of one flat (Bb). The lyrics are: "heart - i - ly re - joice in the strength of our sal - va - tion; Let us".

7

come be - fore his pre - sence with thanks - giv - ing and

come be - fore his pre - sence with thanks - giv - ing,

come be - fore his pre - sence with thanks - giv - ing,

come be - fore his pre - sence with thanks - giv - ing,

10

shew our - selves glad in him with psalms. For the

and shew our - selves glad in him with psalms. For the

and shew our - selves glad in him with psalms. For the

and shew our - selves glad in him with psalms. For the

13

Lord is a great God, and a great King a - bove all

Lord is a great God, and a great King a - bove all

Lord is a great God, and a great King a - bove all

Lord is a great God, and a great King a - bove all

gods. In his hands are all the cor - ners of the  
 gods. In his hands are all the cor - ners of  
 gods. In his hands are all the cor - ers of  
 gods. In his hands are all the cor - ners of

earth, and the strength of the hills is his al - so,  
 the earth, and the strength of the hills is his al -  
 the earth, and the strength of the hills is his al -  
 the earth, and the strength of the hills is his al -

The sea is his, and he made it, and his hands  
 so, The sea is his and he made it, and his  
 so, The sea is his, is his and he made it, and his  
 so, The sea is his and he made it, and his

pre - par - ed the dry land. O come, let us wor - ship  
 hands pre - par - ed the dry land. O come let us  
 hands pre - par - ed the dry land. O come let us  
 hands pre - par - ed the dry land. O come let us

and fall down, and kneel be - fore the Lord our  
 wor-ship and fall down, and kneel be - fore the Lord our  
 wor-ship and fall down, and kneel be - fore the Lord our  
 wor-ship and fall down, and kneel be - fore the Lord our

Ma - ker; For he is the Lord our God, and  
 Ma - ker; For he is the Lord our God,  
 Ma - ker; For he is the Lord our God, and we  
 Ma - ker; For he is the Lord our God,

we are the peo - ple of his pas - ture, and the sheep  
 and we are the peo - ple of his pas - ture, and the  
 we are the peo - ple of his pas - ture, and the  
 and we are the peo - ple of his pas - ture, and the

of his hand. To - day, if ye will hear his  
 sheep of his hand. To - day, if ye will  
 sheep of his hand. To - day,  
 sheep of his hand. To -

voice, har - den not your hearts,  
 hear his voice, his voice, his voice, har - den not your  
 if ye will hear his voice, har - den not your  
 day, if ye will hear his voice, har - den not your

As in the pro - vo - ca - tion, and as  
 hearts, As in the pro - vo - ca - tion,  
 hearts, As in the pro - vo - ca - tion, and as  
 hearts, As in the pro - vo - ca - tion,

in the day of temp - ta - tion in the wil - der -  
 and as in the day of temp - ta - tion in the wil - der -  
 in the day of temp - ta - tion in the wil - der -  
 and as in the day of temp - ta - tion in the wil - der

ness. When your fa - thers temp - ted me, pro - ved me  
 ness. When your fa - thers temp - ted me, pro - ved  
 ness. When your fa - thers temp - ted me, pro - ved  
 ness. When your fa - thers temp - ted me, pro - ved

and saw my works. For - ty years long was I  
me and saw my works. For - ty years long  
me and saw my works. For - ty years long  
me and saw my works. For - ty years long

grie - ved with this ge - ne - ra - tion and said,  
was I grie - ved with this gen - ne - ra - tion and  
was I grie - ved with this ge - ne - ra - tion and  
was I grie - ved with this gen - ne - ra - tion and

It is a peo - ple that do err in their  
said, It is a peo - ple that do err in their  
said, It is a peo - ple that do err in their  
said, It is a peo - ple that do err in their

hearts, For they have not known my ways; Un - to whom I

hearts, For they have not known my ways; Un - to

hearts, For they have not known my ways; Un - to

hearts, For they have not known my ways; Un - to

sware, I sware in my wrath, that they should not en - ter in - to my rest.

whom I sware in my wrath, that they should not en - ter in - to my rest.

whom I sware in my wrath, that they should not en - ter in - to my rest.

whom I sware in my wrath, That they should not en - ter in - to my rest.

Glo - ry be to the Fa - ther, and to the Son, and to

Glo - ry be to the Fa - ther, and to the Son, and to

Glo - ry be to the Fa - ther, and to the Son, and to

Glo - ry be to the Fa - ther, and to the Son, and to



the Ho - ly Ghost. As it was in the be - gin -

the Ho - ly Ghost. As it was in the be - gin - ning, and

the Ho - ly Ghost. As it was in the be - gin -

the Ho - ly Ghost. As it was in the be - gin -

ing, is now, and ev - er shall be, world with - out end. A - men.

is now, and ev - er shall be, world with-out end. A - men.

ning, is now, and ev - er shall be, world with - out end. A - men.

ning, is now, and ev - er shall be, world with - out end. A - men.